



**JOIN ONLINE: [uli.org/join](http://uli.org/join)**

ASSOCIATE MEMBERSHIP	Monthly*	Annually
	<b>C\$22</b>	<b>C\$264</b>
<b>Under 35</b> 50% savings	C\$11	C\$132
<b>Government, Nonprofit, and Academia</b> 50% savings	C\$11	C\$132
<b>Student</b> 75% savings	C\$5	C\$60

FULL MEMBERSHIP	Monthly*	Annually
	<b>C\$51</b>	<b>C\$610</b>
<b>Under 35</b> 50% savings	C\$26	C\$305
<b>Government, Nonprofit, and Academia</b> 75% savings	C\$13	C\$153

\*Monthly payments require a 12-month membership.

Rates valid for all payments received by 2021-6-30.

**JOIN BY CREDIT CARD:**

VISA    MASTERCARD    AMERICAN EXPRESS

NAME ON CARD \_\_\_\_\_

CARD NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

**JOIN BY PHONE:** 1-800-321-5011 Monday–Friday, 8:00 a.m.–8:00 p.m. ET

**JOIN BY CHECK:** Mail this application with your check made payable to the Urban Land Institute, PO Box 418168, Boston, MA 02241-8168

ENROLL IN ANNUAL AUTO-RENEWAL \_\_\_\_\_

ENROLL IN MONTHLY INSTALLMENTS \_\_\_\_\_

Full Name \_\_\_\_\_ Badge Name \_\_\_\_\_

Organization \_\_\_\_\_ Title \_\_\_\_\_

Date of Birth \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City / State \_\_\_\_\_ Zip \_\_\_\_\_

**GENDER:**    Male    Female    Non-binary    Prefer not to answer

**REFERENCE FOR FULL MEMBERSHIP APPLICANTS**

NAME OF ULI FULL MEMBER \_\_\_\_\_ EMAIL \_\_\_\_\_